

**VASAVI COLLEGE OF ENGINEERING(AUTONOMOUS), HYDERABAD-31**

**CIRCULAR**

No: A&EB/young Leader award/2023/041

Date:27/01/2023

In memory of Mr. Harshavardhan Podipireddy, an ex.student of Mechanical (Production) Engineering, his parents have instituted an 'Award for Young Leader' to be awarded from among the final year students of all branches of BE. The award will be given to one student from each Branch of Engineering.

All HODs of Engineering Branches are requested to bring the following details and eligibility criteria for the Award to the notice of their final year students.

**Eligibility**

- 1) Academics – CGPA secured from I Semester to VI semester of BE Program (enclose Xerox copies of Xerox copies of the Grade Sheets).
- 2) Attendance percentage from I Semester to VI semester (enclose printout taken from college website).
- 3) Participation/achievements in Sports/Games (enclose Xerox copies of certificates)
- 4) Participation and/or organizing Technical and Cultural Events (enclose Xerox copies of certificates).
- 5) Guidance, counseling, motivation and assistance to co-students and juniors to create a good learning atmosphere in the college by being a good link between students and teaching community, upholding right values in the campus, discouraging ragging in campus etc.

Interested students from BE- final year may be informed to apply in the prescribed application form (available in the college website) and submit to their HODs **on or before 25.02.2023**. The Guidelines for Evaluation of Applications received for Young Leader Award are enclosed herewith.

HOD, with their evaluation and remarks, shall forward the filled in forms to **Principal by 04.03.2023**.

A selection committee constituted by Principal will finalize the applications and recommend the names of students – one from **each branch by 10.03.2023**.

The names of students selected for award of young leader will be displayed on the notice boards **on 14.03.2023**. The award with cash prize will be given to the winners during College's Annual Day function.

HODs are requested to give wide publicity of this circular to their final year students by arranging to readout in their classes and encourage the students to avail this opportunity **and do not accept any application form without documentary proof (duly signed by the concerned ) enclosed.**



**PRINCIPAL**

Copy to all HODs for necessary action.

CC: Director-HR

File.

**GUIDELINES TO HODS FOR EVALUATION OF APPLICATIONS  
RECEIVED FOR YOUNG LEADER AWARD**

- 1) **For SI.No.(6) Academic Record** ( max. Marks: 50)  
If CGPA secured by student is  
9.0 and above – 50 marks  
8.0 to 8.99 – 45 marks  
7.0 to 7.99 – 40 marks  
6.0 to 6.99 – 35 marks  
less than 60% – Nil
- 2) **For SI.No.(7) attendance secured** (max. marks: 10)  
If the average percentage of attendance is  
90% and above – 10  
80% to 89% – 08  
75% to 79% – 07  
Less than 75% – Nil
- 3) **For SI.No.(8) Sports/Games** (max. marks:10)  
If any student  
Won a prize in International event (S) – 10  
Won a prize in National event (S) – 09  
Won a prize in Inter University level (S) – 08  
  
Participate in International event (S) – 07  
Participate in National event (S) – 06  
Participate in Inter University event (S) – 05
- 4) **For SI.No.(09) Participation in technical and cultural events**  
(max. marks:10)  
2 marks for each type of activity
- 5) **For SI.No.(10) leadership qualities exhibited** (max. marks:10)  
If any student organized a technical event  
As a convener/overall coordinator – 05  
As a team leader/ coordinator – 04  
As a volunteer – 02  
  
If any student organized a cultural event  
As a convener/overall coordinator – 05  
As a team leader/ coordinator – 04  
As a volunteer – 02
- 6) **SI.No.(11) will be evaluated by HoD**  
(max marks:10)  
For best involvement – 10  
Good involvement – 08  
Average involvement – 06



**PRINCIPAL**

**APPLICATION FOR YOUNG LEADER AWARD**

(Last date for submission to respective HoDs is 25.02.2023)

|    |   |
|----|---|
| 1  | Name of the Student :                                       |
| 2  | Roll No :   |
| 3. | Branch of Engineering :                                     |
| 4. | Year of Study :   |
| 5. | Address for Correspondence :<br>with Phone Numbers & e-mail |

|         |   |      |      |                 |
|---------|---|------|------|-----------------|
| 6.      | Academic Record of I Sem to VI Semester BE Program<br>(Xerox copies of the Grade Sheets are to be enclosed) |      |      |                 |
| Sl. No. | Name of the Semester/year   | SGPA | CGPA | Remarks, if any |
| I       | BE I Sem  |      |      |                 |
| II      | BE II Sem   |      |      |                 |
| III     | BE III Sem  |      |      |                 |
| IV      | BE IV Sem   |      |      |                 |
| V       | BE V Sem  |      |      |                 |
| VI      | BE VI Sem   |      |      |                 |
|         | Average Percentage  |      |      |                 |

|         |   |  |                 |
|---------|---|--|-----------------|
| 7.      | Details of % of attendance secured from I Sem to VI Semester BE Program |  |                 |
| Sl. No. | Name of the Semester/Year   | Percentage of final Attendance as per VCENET | Remarks, if any |
| I       | BE I Sem  |  |                 |
| II      | BE II Sem   |  |                 |
| III     | BE III Sem  |  |                 |
| IV      | BE IV Sem   |  |                 |
| V       | BE V Sem  |  |                 |
| VI      | BE VI Sem   |  |                 |
|         | Average Percentage  |  |                 |

|        |   |                            |                              |  |
|--------|---|----------------------------|------------------------------|--|
| 8.     | Details of participation in Sports/Games during the study period at VCE<br>(Xerox copies are to be enclosed as a proof) |                            |                              |  |
| Sl. No | Name of the Event   | Participated/Won any prize | Details of the prize awarded |  |
|        |   |                            |                              |  |
|        |   |                            |                              |  |

|        |  |                            |                              |  |
|--------|--|----------------------------|------------------------------|--|
| 9      | Details of participation Technical and Cultural Events during the study period at VCE (Xerox copies are to be enclosed as a proof) |                            |                              |  |
| Sl. No | Name of the Event  | Participated/Won any prize | Details of the prize awarded |  |
|        |  |                            |                              |  |
|        |  |                            |                              |  |

|        |  |                                 |                      |  |
|--------|--|---------------------------------|----------------------|--|
| 10.    | Mention the Highlights of the leadership qualities exhibited during the course of BE study by the student (details of the organization of Technical/ Cultural / Social Service events. |                                 |                      |  |
| Sl. No | Name of the Event  | Details of the designation hold | Nature of leadership |  |
|        |  |                                 |                      |  |
|        |  |                                 |                      |  |

|     |   |  |  |  |
|-----|---|--|--|--|
| 11. | Guidance, counselling, motivation and assistance to co-students and juniors to create a good learning atmosphere in the college by being a good link between students and teaching community, upholding right values in the campus, discouraging ragging in campus etc. |  |  |  |
|     | (Give a brief information in two hundred words for the involvement in the above activities.   |  |  |  |
|     |   |  |  |  |

Note: 1. Student shall attach separate enclosures for Sl.No. 8, 9, 10 & 11.

2. **Application will not be accepted without enclosing the hard copies as proof**

Signature of the student

Place:

Date:

**OFFICE USE ONLY**

Marks allotted to the candidate

|                |      |      |      |      |      |      |             |
|----------------|------|------|------|------|------|------|-------------|
| Item No.       | 6    | 7    | 8    | 9    | 10   | 11   | Total Marks |
| Max. Marks→    | (50) | (10) | (10) | (10) | (10) | (10) | (100)       |
| Marks allotted |      |      |      |      |      |      |             |

Name and Signature of the verifying faculty in the department:

**Signature of HoD**

**PRINCIPAL**